

# Community Participation Team Agenda

Hanover County Government Building Board Conference Room: Second Floor 7516 County Complex Road Hanover, VA 23069

Thursday, June 22, 2023 4:00 p.m.

- I. Call to Order
- II. Adoption of Agenda
- III. Citizens' Time

Members of the public may provide feedback regarding the Comprehensive Plan Update (up to 3 minutes per speaker).

#### IV. Organizational Items

a. Approval of Minutes: May 11, 2023

#### V. New Business

- a. Update/Discussion on Round #3 Focus Areas
   (Environment/Resiliency, Community Facilities/Utilities, and Transportation)
   (Andrew Pompei: Principal Planner)
- b. Update on Project Schedule

#### VI. Adjournment

For more information about the Envision Hanover planning process and to view materials from the current and previous meetings, visit <a href="https://www.envisionhanover.com">www.envisionhanover.com</a>.



# Regular Meeting Hanover County Government Building DRAFT MINUTES: May 11, 2023 4:00 p.m.

**VIRGINIA**: At the ninth meeting of the Envision Hanover Community Participation Team (CPT) held in the Hanover County Government Building on the 11<sup>th</sup> day of May 2023, at 4:00 p.m.

#### Present:

Rod Morgan – Ashland Magisterial District
Edmonia Iverson – Beaverdam Magisterial District
Scott Macdonald – Beaverdam Magisterial District
Steve Hadra – Chickahominy Magisterial District
Fred McGhee, Jr. – Cold Harbor Magisterial District
Kristie Proctor – Cold Harbor Magisterial District
Jerry Bailey – Henry Magisterial District
Charlie Waddell – Henry Magisterial District
Randy Whittaker – Mechanicsville Magisterial District
Larry Leadbetter – South Anna Magisterial District, Vice Chair

#### Staff:

Jo Ann Hunter – Senior Director of Community Development Andrew Pompei – Principal Planner and Project Manager

#### I. Call to Order

Mr. Leadbetter called the meeting to order at 4:05 p.m.

#### II. Adoption of Agenda

Mr. Leadbetter asked if the agenda could be adopted as presented. There were no changes, and on a motion by Mr. Bailey and seconded by Mr. Hadra, the agenda was approved as presented by consensus.

#### III. Citizens' Time

Mr. Leadbetter opened Citizens' Time.

Ms. Tiffany Blanchitt mentioned that she works with soldiers and veterans to help them access different resources in the community.

Minutes: May 11, 2023 (Draft)

#### IV. Organizational Items

#### a. Approval of Minutes: March 30, 2023

Mr. Leadbetter asked members if they had any revisions to the draft minutes for the meeting held on March 30, 2023. There were no changes, and on a motion by Mr. Hadra, seconded by Mr. Whittaker, the minutes were approved as presented by consensus (Mr. Waddell abstained).

Mr. Macdonald mentioned that the minutes highlighted Mrs. Iverson's recommendation to include information about homelessness in the Housing chapter. He had questions on how homelessness could be addressed and related strategies implemented.

CPT Action: Accepted minutes from March 30, 2023, as presented.

#### V. New Business

#### a. Presentation: Analysis of Local Transportation Network

Mr. Pompei provided an overview of the Major Thoroughfare Plan (MTP), and then introduced data compiled by Kimley Horn (project subconsultant) regarding existing and future traffic operations in the County. As part of their analysis, Kimley Horn analyzed existing traffic volumes, projected future traffic volumes (based upon potential buildout of the General Land Use Plan), and roadway capacity. Members discussed the data collected and provided feedback:

- Members questioned why data from 2017 is used for baseline conditions.
   That data aligns with the base year of the Regional Travel Demand Model, which serves as the basis for analyzing the roadway network and how it relates to regional travel patterns.
- Members discussed the impacts that congestion and accidents on I-95 can have on the local roadway network on certain days, and how those impacts seem to be increasing (especially in the summer months).
- Members mentioned that Pole Green Road carries regional traffic (motorists traveling to and from King William County to avoid U.S Route 360) and is identified as a corridor with capacity issues.

Mr. Pompei also provided an overview regarding recommendations related to active living (pedestrian/bicycle mobility), which were presented at previous public events. Members discussed different interim strategies that could be used to improve walkability (such as a gravel path along a road prior to construction of a permanent facility). They also discussed what walkability means and how it relates to the Suburban Service Area (SSA).

Mr. Pompei provided an overview of attendance at public events held in late April/Early May 2023 and discussed upcoming public events planned for July 2023.

Minutes: May 11, 2023 (Draft)

### b. Upcoming Public Engagement

Mr. Pompei provided a project update and timeline regarding upcoming public engagement.

## VI. Adjournment (Next Meeting Date: June 22, 2023 at 4:00 p.m.)

With no further business, the meeting was adjourned at 5:06 p.m.

Approved by CPT on \_\_\_\_\_\_, 2023.

Minutes: May 11, 2023 (Draft)

3